

EXHIBIT B

Exhibit B1-B21

FILED
CLAYTON CO., GA

2014 OCT 28 PM 4:00

JACQUILINE D. WILLS
CLERK SUPERIOR COURT

24487

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

Allisha Ki Taylor and Yaman Taylor

7515 Garnet Drive

Jonesboro, GA 30236

DECLARATION OF ASSIGNEE'S UPDATE OF LAND GRANT

TO WHOMEVER IT MAY CONCERN:

This DECLARATION is directed to be attached to all deeds and/or conveyances in the name of the parties above shown as requesting recording of this document, in a manner known as nunc pro tunc (as it should have been from the beginning).

KNOWN YE ALL MEN THAT BY THESE PRESENTS: WE **Allisha Ki Taylor and Yaman Taylor** DO SEVERALLY CERTIFY AND DECLARE THAT WE BRING UP THE LAND GRANT IN OUR NAME. THE ASSIGNEE TO THE LAND GRANT THAT IS FILED AND KNOWN AS, THE 4TH GEORGIA LAND LOTTERIES OF 1821: REGISTERED AS 1821 LAND LOTTERY HENRY COUNTY REGISTER OF GRANTS

SAID COPY OF WHICH IS ATTACHED HERETO.

1. WE, FURTHER CERTIFY THAT WE ARE THE ASSIGNEE TO A PORTION OF SAID GRANT WHICH IS LEGALLY DESCRIBED AS ATTACHED HERETO AND MADE PART HERETO AND MADE APART HEREOF BEING THE ONLY WAY A PERFECT, PARAMOUNT, AND ALLODIAL TITLE CAN BE HAD IN OUR NAME, AND PARTICULARLY THE FOLLOWING DESCRIBED LAND SO SOUGHT TO BE GRANTED:

All that tract or parcel of land lying and being in Land Lot 208 of the 13th District, Clayton County Georgia, being Lot 32, of The Retreat At O'Hara Drive Subdivision, as per plat thereof recorded in Plat Book 37, page 58, revised at Plat Book 37, Pages 83-90, Clayton County, Georgia Records, which recorded plat is incorporated herein by reference and made a part of this description.

2. NOTICE OF PRE-EMPTIVE RIGHT. PURSUANT TO THE DECLARATION OF INDEPENDENCE(1776), THE TREATY OF PEACE WITH GREAT BRITAIN (8STAT) KNOWN AS THE TREATY OF PARIS [1793] AN ACT OF CONGRESS [3STAT.566, APRIL 24, 1824], THE OREGON TREATY [9STAT.869, JUNE 15, 1846], THE HOMESTEAD ACT [12STAT.392, 1862] AND 43 USC SECTIONS 57, 59, AND 83; THE RECEIPIENT HEREOF IS MANDATED BY ART. VI SECTIONS 1, 2, AND 3; ART. IV SECTIONS I CL. 1&2; SECTION 2 CL. 1 8t 2; SECTION 4; THE 4TH, 7TH, 9TH, AND 10TH AMENDMENTS [U.S. CONSTITUTION, 1781-91] TO ACKNOWLEDGE ASSIGNEE'S UPDATE OF GRANT OR PATENT PROSECUTED BY AUTHORITY OF ART. III SECTION 2 CL. 1&2 ENFORCED BY ORIGINAL/EXCLUSIVE JURISDICTION THEREUNDER AND IT IS THE ONLY WAY TO PERFECT TITLE CAN BE HAD IN MY NAME, WILCOX vs JACKSON, 13 PET. (U.S.) 498, 101. ED 264; ALL QUESTIONS OF FACT DECIDED BY THE GENERAL LAND OFFICE ARE BINDING EVERYWHERE. AND INJUNCTIONS AND MANDAMUS PROCEEDING WILL NOT LIE AGAINST IT, LITCHFIELD vs. THE REGISTER, 9 WALL (U.S.) 575, 19L. ED. 681. THIS DOCUMENT IS INSTRUCTED TO BE ATTACHED TO ALL DEEDS AND/OR CONVEYANCE IN THE NAME OF THE ABOVE PARTY.

3. LAWS OF THE LAND; THIS GRANT IS PROTECTED THROUGH THE CREATION ON THE LAWS OF THE STATE OF GEORGIA OF THE GENERAL ASSEMBLY OF DEC. 1837; THE CONSTITUTION OF THE UNITED STATES; THE CONSTITUION OF THE STATE OF GEORGIA AS AMENDED; HIS EXCELLENCY JOHN CLARK GOVERNOR AND COMMANDER IN CHIEF OF THE ARMY AND NAVY OF THIS STATE, AND OF THE MILITIA THEREOF; AN ACT TO MAKE DISTRIBUTION OF THE LATE CESSION OF LANDS, OBTAINED FROM THE CREEK NATION BY THE UNITED STATES COMMISSIONERS, IN A TREATY ENTERED INTO AT OR NEAR FORT WILKINSON, ON THE 16TH DAY OF JUNE, 1802-APPROVED MAY 11, 1803. VOL II. 100.; AN ACT TO DISPOSE OF AND DISTRIBUTE THE LANDS LATELY ACQUIRED BY THE UNITED STATES FOR THE USE OF GEORGIA, OF THE CREEK NATION OF INDIANS, BY A TREATY MADE AND CONCLUDED AT THE INDIAN SPRINGS, ON THE 8TH DAY OF JANUARY, 1821; AND TO ADD THE RESERVE AT FORT HAWKINS TO THE COUNTY OF JONES APPROVED MAY 15, 1821. VOL IV. 246; THIS EMBRACES THE TERRITORY BETWEEN THE OCMULGEE AND FLINT, ABOVE IRWIN AND BELOW COBB COUNTY.

4. Legal description of HENRY COUNTY

ALL THAT PART OF SAID TERRITORY WHICH LIES EAST OF THE LAST-MENTIONED LINE, AND A LINE COMMENCING AT THE CORNER OF MONROE COUNTY TO THE CHATTAHOOCHEE, SHALL FORM ONE OTHER COUNTY TO BE CALLED HENRY.

5. DISCLAIMER; NO CLAIM IS MADE HEREIN THAT WE HAVE BEEN ASSIGNED THE ENTIRE TRACT OF LAND AS DESCRIBED IN ORIGINAL GRANT, OUR ASSIGNMENT IS INCLUSIVE ONLY TO THE ATTACHED OR ABOVE LISTED LEGAL DESCRIPTION. THE FILING OF THIS DECLARATION OF LAND GRANT SHALL NOT DENY OR INFRINGE ON ANY RIGHT, PRIVILEGE OR IMMUNITY OR ANY OTHER ASSIGNEE TO ANY OTHER PORTION OF LAND COVERED IN THE ABOVE DESCRIBED GRANT.

MEMORANDUM OF LAW ON RIGHTS, PRIVILEGES AND IMMUNITIES

ALLODIAL, FREE; NOT HOLDEN OR ANY LORD OR SUPERIOR; OWNED WITHOUT OBLIGATION OF VASSALAGE OR FEALTY: THE OPPOSITE OF FEUDAL. Baker V. Dayton, 28 Wis. 384; Wallace V. Harmstad, 44 Pa. 499; (Black's Law Dictionary, 4th Edition).

ALLODIUM. LAND HELD ABSOLUTELY IN ONE'S OWN

RIGHT, AND NOT OF ANY SUPERIOR; LAND NOT SUBJECT TO

THE GRANT ALONE PASSES LAND FROM the united States of America TO THE STATE OF GEORGIA TO THE GRANTEE AND NOTHING PASSES A PERFECT TITLE TO PUBLIC LANDS BUT A GRANT/PATENT. Wilcox v. Jackson, 13 Peter (US) 498;

AS ASSIGNEE, WHETHER HE BE THE FIRST, SECOND OR THIRD PARTY TO WHOM THE TITLE IS CONVEYED SHALL LOSE NONE OF THE ORIGINAL RIGHTS PRIVILEGES OR IMMUNITIES OF THE ORIGINAL GRANTEE OF LAND GRANT/PATENT. The U.S. Constitution STATES IN ARTICLE I, SECTION 10, CLAUSE 1, "No state shall ... impair the obligations of contract.";

IMMUNITY FROM COLLATERAL ATTACK: Collins v. Bartlett, 44Cal 371; Webber v. Pere Marquette Boom Co., 62 Mich 626, 30 NW 469; Surgest v. Dow, 24 Miss 118L Pittsmont: Copper Co. v. Vanina, 71 Mont 44 Pac 461 Green v. Barker, 47 Neb 934 66 NW 1032.

Acknowledgment/Jurat

DATE:

10/24

2014

Signature: Allisha Ki Taylor

DATE:

10/24/14

2014

Signature: Yaman Taylor

Witness

M. H. Jones

STATE OF GEORGIA

COUNTY OF CLAYTON

On this 24th day of October, Friday, before me,
Elizabeth B. Yancey, personally appeared Allisha Ki Taylor and Yaman Taylor, known to
me (or satisfactorily proven) to the person whose name is subscribed to the within instrument and
acknowledged that he/she executed the same as Homestead for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal

Elizabeth B. Yancey
Notary Public, Clayton County, GA
My Commission Expires June 24, 2016

Notary Public

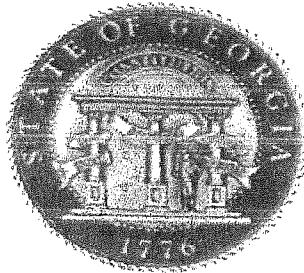
Executive Manager

Title (and Rank)

My commission expires June 24th 2016

Documents	Grantee Assignee Notice of update of Land Grant, Stapled 4 pages
Exhibit A	Original Land Grant from Georgia Division of Archives and History, 4 pages.
Exhibit B	Certified Plat, 1 Page,
Exhibit C	Certified Warranty Deed
Exhibit D	Homestead declaration, 2 pages.

STATE OF GEORGIA



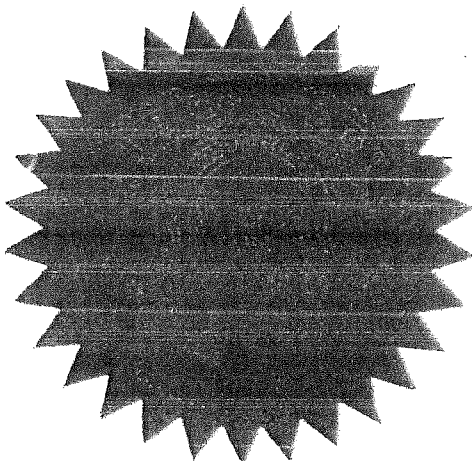
The Georgia Archives, University System of Georgia

I, Christopher M. Davidson, J.D., Director of The Georgia Archives, do hereby certify that the one page document hereto attached and made part of this certificate is a true and correct copy of page 157 of 1821 Land Lottery Henry County Register of Grants, showing Henry County, District 13, Land Lot 208, and I further certify that the described grant book is on file and of official record in the Archives of the State of Georgia.

IN TESTIMONY WHEREOF, I have set my hand and affixed the Official Seal of the State of Georgia this tenth day of June, 2014

A handwritten signature in cursive script, reading "Christopher M. Davidson".

Director, The Georgia Archives



PHOTOCOPY FROM

1827 Land Lottery Grant

Henry County Dist. B

Lot 208 page 157

Georgia Archives

Date: 6/10/2014

STATE OF GEORGIA

By His Excellency *J. M. Thompson*

Commander in Chief of the Army and Navy of this State

and of the Militia thereof

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assembly, passed the 15th of May, 1821, for making distribution of the land hereby acquired of the Creek Nation of Indians, and forming the counties of Dooley, Houston, Monroe, Fayette, and Henry, in the said State, I HAVE GIVEN AND GRANTED, and by these presents, in the name and behalf of this State, DO GIVE AND GRANT, unto

Samuel Meade Captain of the said District
Henry County three

heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and a half acres, situate, lying, and being in the *thirtieth* district of *Henry* county, in the said State, which said Tract or Lot of Land is known and distinguished in the plan of said district by the Number *two hundred and eight* having such shape, form, and marks, as appear by a plat of the same herewith annexed: To have and to hold the said Tract or Lot of Land, together with all and singular the rights, members, and appurtenances thereof, whatsoever, unto the said *Samuel Meade* (by his heirs and assigns; to *them* and their proper use, benefit and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *twelfth*

day of *January* in the year of our Lord eight hundred and

twentieth and of the *fortieth* year of American Independence.

Signed by His Excellency the Governor, the

12th day of *January* 1826

J. M. Thompson
J. M. Thompson, Sec. E. D.

Registered the

twelfth

day of

January

1826

REVISED

- VIOLET, 1945

LOCATED IN LAND LOT 40 OF THE 12TH DISTRICT AND
LAND LOT 208 OF THE 13TH DISTRICT, CLAYTON COUNTY, GEORGIA

NO.	DATE	DESCRIPTION	BY
1	8-22-55	NOTED MR. CLAYTON GIBBETT ENGINEER	DMR
2	8-23-55	ADDED DRAINAGE BASIN AND PIPE FOR WILDERNESS DRAINAGE	DMR
3	8-23-55	CHANGED LOT #331 STREET ADDRESS	DMR

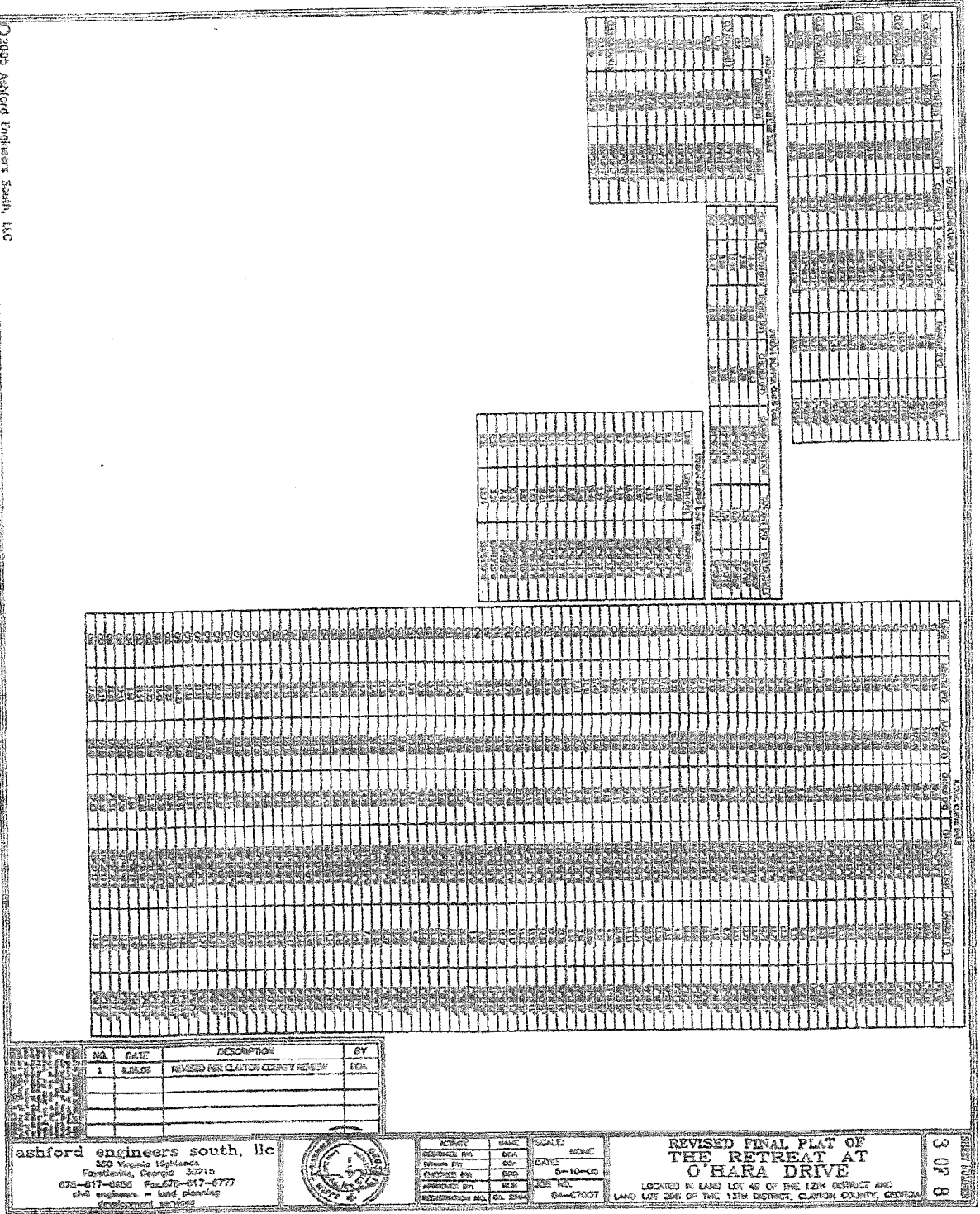
ashford engineers south, llc
250 Virginia Highlands
Fayetteville, Georgia 30215
678-817-6656 Fax: 678-817-6771
civil engineer - local planning
development services

Plat Book 37 Page 83

2 OF 8

8-26-05
Plant Book 37 Page 84

3400 Ashford Engineers South, LLC



NO.	DATE	DESCRIPTION	BY
1	8/26/06	REVISED FOR CLAYTON COUNTY RECORD	EDA

ashford engineers south, llc
 350 Virginia Highlands
 Fayetteville, Georgia 30210
 678-617-6856 Fax: 678-617-6777
 civil engineers - land planning
 development services



ACTIVITY	NAME
DESIGNED BY	EDA
DRAWN BY	EDA
CHECKED BY	EDA
APPROVED BY	EDA
REGISTRATION NO.	CL 2304

SCALE	DATE
AS SHOWN	5-10-06
JOB NO.	64-C7007

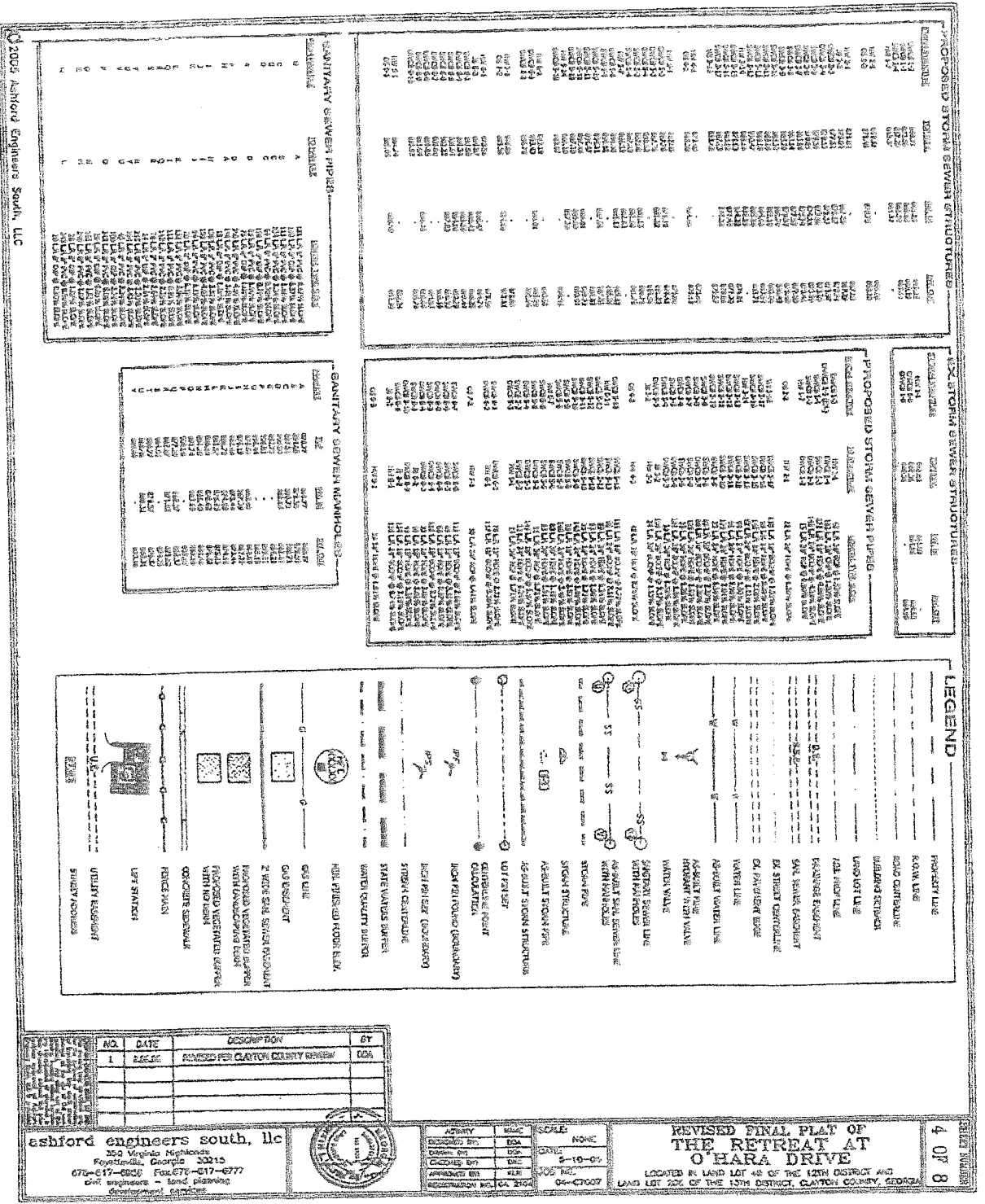
REVISED FINAL PLAT OF
 THE RETREAT AT
 O'HARA DRIVE
 LOCATED IN LAND LOT 46 OF THE 12TH DISTRICT AND
 LAND LOT 256 OF THE 15TH DISTRICT, CLAYTON COUNTY, GEORGIA

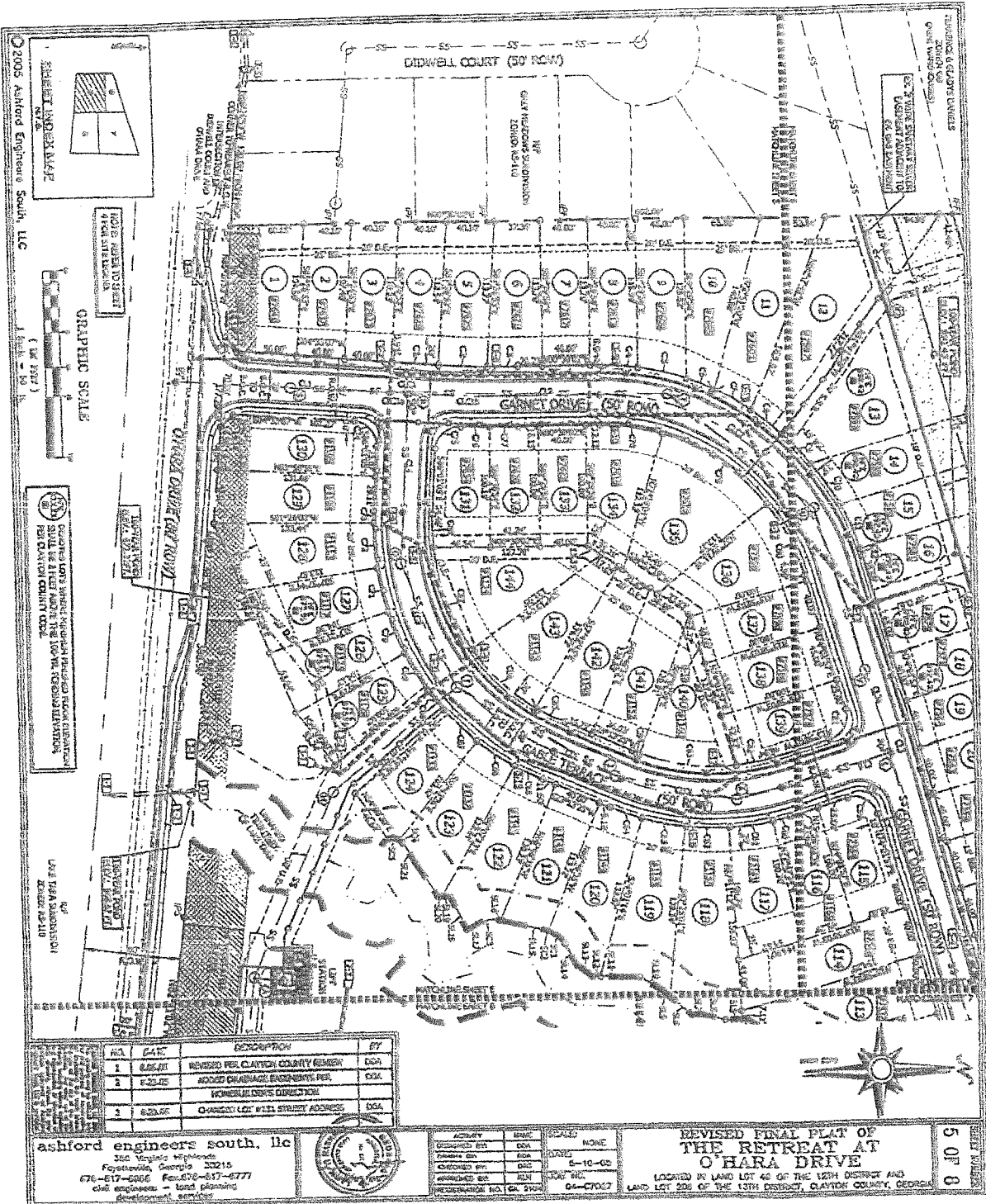
3 OF 8

8-26-06 Plat Book 37 Page 85

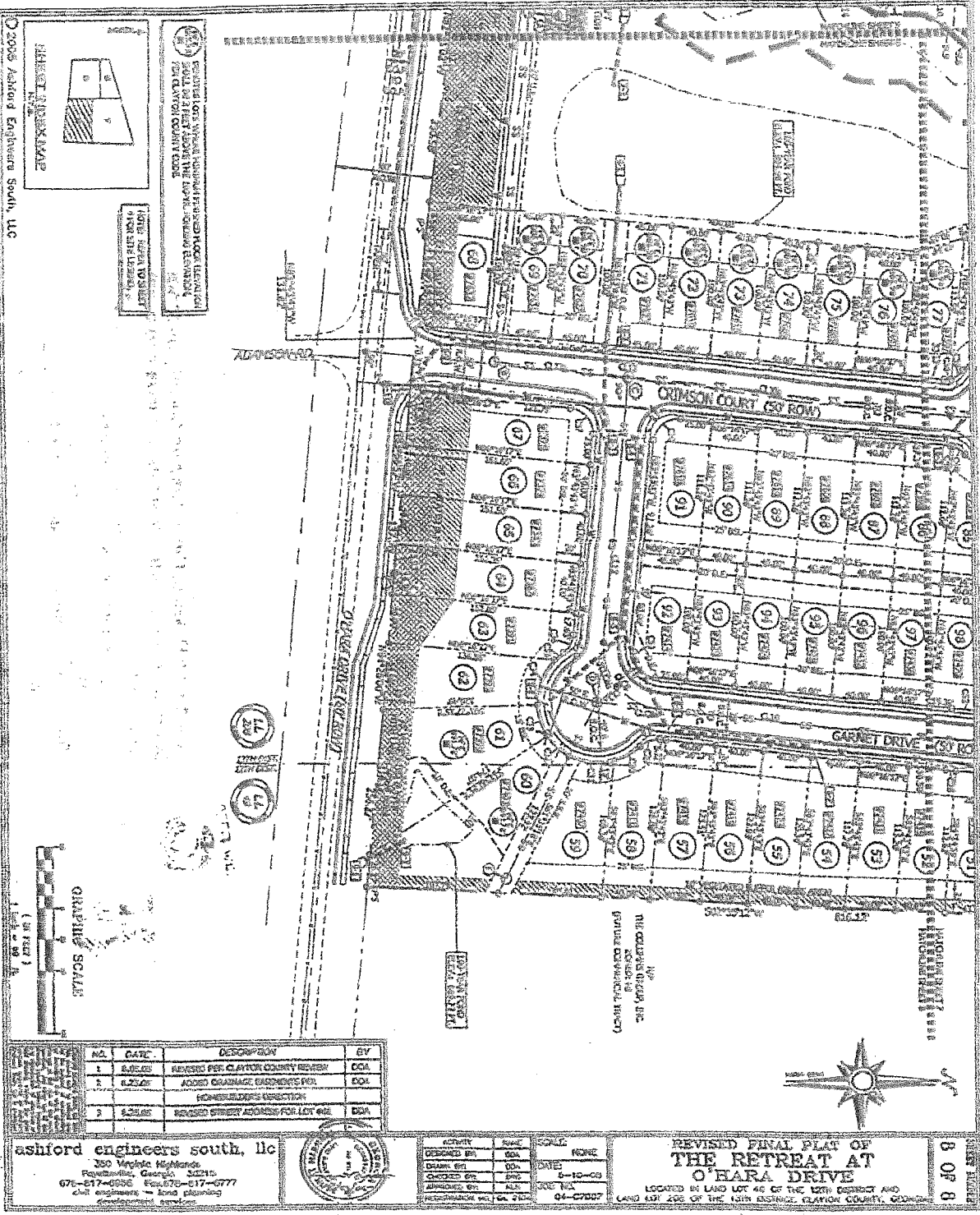
B 10

8-26-05
 Plat Book 37 Page 86





8-26-05 Plat Book 37 Page 87



22-000 Plat Book 87 Page 90

51

09023
00097

EXHIBIT A

All that tract or parcel of land lying and being in Land Lot 203 of the 13th District, Clayton County, Georgia, being Lot 32, of The Retreat At O'Hara Drive Subdivision, as per plat thereof recorded in Plat Book 37, page 58, revised as Plat Book 37, Pages 83-90, Clayton County, Georgia Records, which recorded plat is incorporated herein by reference and made a part of this description.

7515 Garnet Drive, Jonesboro, GA, 30236

Legal Description

Exhibit A (Legal Description-Lenox).pdf
LJ SR 09/28/05

CYD-0701000305
02/20/07 @ 02:23 PM

BK09023P6097

FILED
CLAYTON CO., GA

2007 FEB 26 PM 4:39

LINDA T. MILLER
CLERK SUPERIOR COURT
10416

Return to:
MorrisHardwickSchneider, LLC
1371 Dogwood Drive SW
Conyers, GA 30012
File #: CYD-0701000505

WARRANTY DEED

State of Georgia
County of Rockdale

Clayton County, Georgia
Real Estate Transfer Tax
Paid 164.00
Date 2-26-07
Linda T. Miller
Clerk, Superior Court

THIS INDENTURE made this the 21st day of February, 2007 between

Franklin Builders Inc.

as party or parties of the first part, hereinafter called Grantor, and

ALLISHA E. TAYLOR and YAMAR F. TAYLOR

as Joint Tenants with Rights of Survivorship and not as Tenants in Common

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that Grantor, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

See Exhibit "A" attached hereto and incorporated herein by reference for a more complete description.

Subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

Dore Trapp
Witness

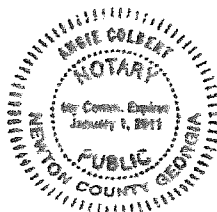
Angie Colbert
Notary Public

My Commission Expires:

Franklin Builders Inc.

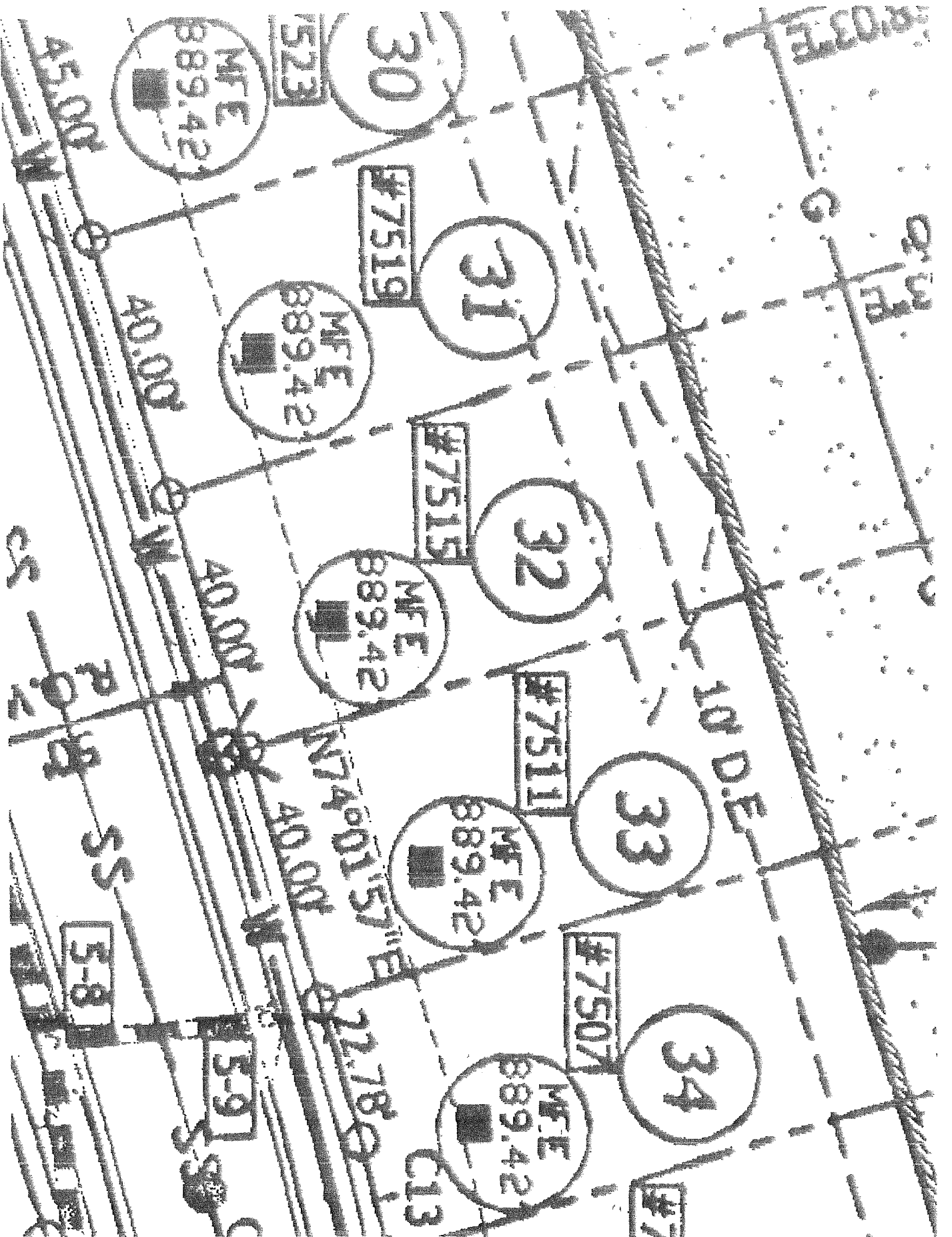
By: Catherine Downey, Vice-President

(Corporate Seal)



BK09023P6096

B 18



When Recorded, Return to:

Allisha Ki Taylor and Yaman Taylor
7515 Garnet Drive
Jonesboro, GA 30236

DECLARATION OF HOMESTEAD

1. WE, Allisha Ki Taylor and Yaman Taylor, DO HEREBY DELCARE:

2. THAT ARE MAILING ADDRESS FOR HOMESTEAD IS:

7515 Garnet Drive
Jonesboro, GA 30236

3. We are now residing on the Land and premises located in the city of Jonesboro, County of Clayton, State of Georgia, known and legally described as:

All that tract or parcel of land lying and being in Land Lot 208 of the 13th District, Clayton County Georgia, being Lot 32, of The Retreat At O'Hara Drive Subdivision, as per plat therof recorded in Plat Book 37, page 58, revised at Plat Book 37, Pages 83-90, Clayton County, Georgia Records, which recorded plat is incorporated herein by reference and made a part of this description.

4. We are DECLARING HOMESTEAD.

5. NO FORMER DECLARATION OF HOMESTEAD HAS BEEN MADE BY US EXCEPT AS HAS BEEN ABANDONED.

DATE:

10/24

2014

Signature: Allisha Ki Taylor

DATE:

10/24

2014

Signature: Yaman Taylor

STATE OF GEORGIA

COUNTY OF CLAYTON

YAMAN F. TAYLOR
I ALLISHA K. TAYLOR being duly sworn on oath, deposes and says: that as signer to this
DECLARATION OF HOMESTEAD, all statements made herein are true and correct to the best of my
knowledge and belief.

On this 24th day of October, Friday before me,
Elizabeth B Yancey, personally appeared Allisha Ki Taylor and Yaman Taylor, know to me
(or satisfactorily proven) to the person whose name is subscribed to the within instrument and
acknowledged that he/she executed the same as Homestead for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal

Elizabeth B Yancey
Notary Public, Clayton County, GA
My Commission Expires June 24, 2016

Notary Public

Executive Manager
Title (and Rank)
My commission expires June 24th 2016

I, Jacqueline D. Wills, Clerk, Clayton County Superior Court, do hereby certify that this is a true and exact copy of a Exhibit as

appears of record in my office in Book 37 Page 85-90

Witness my hand and seal of office this 28th day

of October 20 1974.
Jacqueline D. Wills
Deputy Clerk

